

PRANAYU

Jiva-Seva-Samsthana

MEMORANDUM OF ASSOCIATION

1. NAME

The name of the Society is composed of a title (in capital letter) and an optional subtitle (in small italic letters) being receptively: PRANAYU *Jiv-Seva-Samsthan*

This name may be transliterated as:

- PRĀṆĀYU *Jīva-Sevā-Samsthāna*
- प्राणायु जीवसेवासंस्थान

2. OFFICE

The registered office of the Society shall be situated at Voranivas, Opp. Shri Haribhai Lalji Kumarsala, Samaghogha, Tal. Mundra - Kutch 370 415

3. OBJECTS

The Society shall be administered for the purpose of the following objects without discrimination of community caste, colour and creed for the benefit of persons in Indian Territory.

1. The central object

The central object is “PRĀṆA-ĀYU-JĪVA-PRĀṆĀVĀYA” (“Life”, lives, vital force, living energy, breath, ‘Life science’, etc.)

It expresses notably in anantacātuṣṭaya anatajñāna-anantadarśana-anantasukha-anantavīrya (the tetralogy of infinite, infinite knowledge, infinite vision, infinite happiness, infinite force)

This object may be served in the respect of ahimsā (non-violent) of bhāva-dravya (spirit and matter) and of mano-vak-kaya-karaṇa (instrument of spirit, mental, speech, action).

This object is motivated by jīva-dayā.

This object aims tinnāṇaṃ-tārayāṇaṃ.

Therefore the object is:

“The reunion of human & material energies applying for the safeguard, protection, sharing, communication, publication, promotion, diffusion, transmission, teaching, research, scientific validation, application, development, of the heritages, wisdom, teachings, knowledge, sciences, arts, experiences & practice which promotes PRĀṆA-ĀYU-JĪVA-PRĀṆĀVĀYA (‘Life’, etc.)

‘Life’ may be represented in

- the holistic, etiological, natural, symbiotic, preventive & curative life force and health;

- the growth of physical, intellectual, emotional & spiritual potentials;
- the benevolence, ecology and bionomics.

‘Life’ is expressed in sciences as Prāṇāyāya, Āyurveda, Yoga, naturopathy, Heilpraktik, phytotherapy, nutritherapy, agro-ecology, and similar medical, biological, philosophical, spiritual knowledges.

‘Life’ is served through ethical, non-violent, benevolent, conscious, etiologial, osmotic & biological, and the likes means.

‘Life’ exists in practical and theoretical, experimental & empirical, modern & secular spectrum in all forms of practices, practitioners & instruments.”

2. The object elaborated

A. Protecting Life sciences along with biodiversity, environment, traditions, know-how, etc. to promote human and environmental health through preventive and curative strategies.

B. Actions & combat for the physical, material, psychological, intellectual and moral protection and care of children and orphan the respect and enforcement of their rights notably to grow in an environment that allows their physical, intellectual, psychological and moral health potentials to flourish;

In particular by using Life respecting means committing to environment, bionomical, medical and humanistic values (as the eviction of endogenous endocrine disruptors in infrastructure, food, water, etc.; Cognitive consistency, moral engagement, ethical persistency, deontological rigorous observance, positive psychology, etc.)

C. Development of food & environmental security through the protection, valuation, collection, production & distribution of seeds, commodities, products, knowledge to public at large.

Fight against malnutrition (quantitative deficiency (under nutrition) & qualitative deficiency (micro-nutritional deficit), pollution, precariousness (vulnerability, deprivation, isolation), the lack of knowledge, enabling prevention & sustainable treatment, suffering, pathology & premature mortality. To works towards possessing specifically beneficial qualities for:

- consumers & producers (macro & micro-nutritional, therapeutic, medicinal qualities);
- natural resources & the planet (ecological and bionomic quality, in particular resilience to climate change, adaptability to natural disasters, resistance to desertification, bio topical decontamination, increased recapture of atmospheric carbon, etc.); to the most vulnerable or voluntary populations.

D. Backing up, protection, studies, scientific validation, valorisation, dissemination, heritage & values, Indigenous, nonviolent sciences, medicines, traditions & related practices to lifestyles in symbiosis with nature, the original ecosystems, biodiversity (fauna & flora), other men, demonstrating eco-responsibility, solidarity, autonomy & balance.

3. The objects exemplified

A. Networking, collaborate with other NGOs, CBOs (community based organizations), and government agencies to foster a sustainable environment and natural resources management.

B. Arranging Seminars, workshops, training programs, symposium, lectures, debates, panel discussions, conferences and courses on current research topics and other topics of international, national and local interest pertaining to research, training and applied aspects of social and development related issues.

C. To run and organize courses for technical and formal education in all fields and development of technological know-how.

D. To establish, run and manage schools, colleges, educational institutions and to organize computer courses and technical & vocational education with the help and aid from the Govt. agencies. An institution, societies, trusts etc. And for the said purpose establish institutions, computer centres at villages, districts, state at all India level.

E. To do all such other lawful acts or things as are identical or conducive to the attainment of any or all of the above objects.

4. Management

The management of the affairs of the Society is entrusted in accordance with its rules and regulations to a Board of Management of which the first members are :

<u>Sr. No</u>	<u>Name</u>	<u>Address</u>	<u>Occupation</u>	<u>Post held</u>
1	Noemie M Vora	Village: Samaghogha, Kutch, Gujarat	Doctor & Researcher	President
2	Manish Laxmichand Vora	Village: Samaghogha, Kutch, Gujarat	Social Worker	Vice president & treasurer
3	Ragini Shah	Banswara, Rajasthan	Doctor	Secretary
4	Manoj L Vora	Pune, Maharastra	Professor	Joint Secretary
5	Bhavesb Bipinchandra Shah	Ahamadabad, Gujarat	Business entrepreneur	Trustee
6	Heena M Vora	Pune, Maharastra	Teacher	Trustee
7	Amita Y Vora	Madurai, Tamil Nadu	Teacher	Trustee
8	Bhojraj Naran Gadhvi	Village: Samaghogha, Kutch, Gujarat	Farmer	Trustee
9	Amar Umarshi Rambhiya	Village: Samaghogha, Kutch, Gujarat	Farmer	Trustee

We the several persons whose names and address are hereunder subscribed are desirous of forming into a Society in pursuance of this Memorandum of Association on this day of 01 / 01 / 2020 .

Sr. Name
No.

Signature

1 Noemie M Vora

- 2 Manish Laxmichand Vora
- 3 Ragini Shah
- 4 Manoj L Vora
- 5 Bhavesh Bipinchandra Shah
- 6 Heena M Vora
- 7 Amita Y Vora
- 8 Bhojraj Naran Gadhvi
- 9 Amar Umarshi Rambhiya